

WEST WILTS MOTOR CLUB

JAMES CUP TRIAL  
ROUND OF THE CENTRE CHAMPIONSHIPS

SUNDAY 22nd April 2018  
PERMIT No. ACU52898

Restricted to Centre trial for solo drivers including Expert, A&B schoolboys who are members of clubs affiliated to the Wessex Centre ACU. Held under the NSC of the ACU, the Standing Regulations, Wessex Centre Rules and the following Supplementary Regulations and any final instructions which have or may be issued.

1. OFFICIALS: Wessex Centre Steward – B. Burt; Club Steward – Frank Sweeting; Clerk of the Course - Jeremy Cross (Lic. 106270); Secretary of the Meeting – Phyllis Sweeting, 185 Great Ashley, Bradford on Avon, Wilts, BA15 2PP. Tel 01225 862506
2. AWARDS: Main Route Experts A class - James Cup; Alternative route A/B class - Coronation Cup; Best B class – an award; Best C class - May Cup; Best Over 40 an award; Best Over 50 an award; Best Twin Shock an award; All awards, with the exception of the James Cup, subject to a minimum of 6 entries per class. Runner up awards will be given if there is a minimum of 10 entries in class. Youth Expert, Youth A&B – award to winner in each class as long as there are 3 entries in class.  
No driver may win more than one award. Club cups to be held for one year only.
3. ENTRIES: Adult £15 Schoolboy entry fee will be £10. Entries must be made on the form below and accompanied by the entry fee and sent to the Secretary of the Meeting at the above address. **If 15 entries have not been received by Closing date - Wednesday 18th April the event will be cancelled.** All entries received after the closing date and up to 1 hour before the start will be accepted with an entry fee of **£20**. Club subscription £5. Cheques to be made payable to West Wilts Motor Club Ltd. Entry fee will be returned if the secretary has been notified prior to the event with a reasonably justification. One motorcycle to be ridden by one driver during the trial.
4. START: Becky Addie Woods, Westwood, Bradford-on-Avon. OS map 173 Swindon & Devizes map ref 809598. First man's time 10.30 am and the rest at one minute intervals.
5. TIES: If there is a tie, the driver with the greatest number of cleans will win. If still a tie, the first to gain advantage will win.
6. COURSE: On some sections there will be an easier route for A/B, B, C, Over 40 and 50 riders and to be eligible for their class awards, they must ride the easier route. Only riders riding their class defined route – main or alternative to qualify for championship points.  
This event is routed along and/or across public rights of way. Competitors must exercise caution and reduce their speed accordingly near other path users. Be especially careful near horses. Slow down, stop and switch off your engine if necessary.
7. AFFILIATION CARD to be shown when signing on.
8. Results available on [www.wwmc.co.uk](http://www.wwmc.co.uk), please provide a stamped addressed envelope if you require a set posted.

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ENTRY FORM  
JAMES CUP TRIAL

PERMIT No. ACU52898  
SUNDAY 22nd April 2018

ENTRY DECLARATION: I the undersigned apply to enter the event described above and in consideration thereof: -

- I hereby declare that I have had the opportunity to read, and that I understand the National Sporting Code of the ACU, the ACU Standing Regulations, such Supplementary Regulations as have or may be issued for the event, and agree to be bound by them.
- I further declare that I am physically and mentally fit to take part in the event and I am competent to do so. I confirm that I understand the nature and type of event I am entering and its inherent risks and agree to accept the same notwithstanding that such risks may involve negligence on the part of the organisers or officials.
- I confirm that I am not currently suspended from ACU permitted competitions or on the ACU Stop List as a result of incurring a concussion injury.
- I accept that insurance arranged on my behalf by the organisers of events that I may enter specifically excludes liability between the participants. I understand that this form may be used in litigation as evidence that any serious injury will be principally the result of my voluntary decision to engage in a high risk activity.
- I consent to details of any injuries I may suffer at this event being passed between all medical services and the Clerk of the Course.
- I consent to the collection and retention of my personal information by the ACU.
- I confirm that the machine(s) as described below which I shall participate on shall be suitable and proper for the purpose. I confirm that I am eligible to compete on the machines for which I have entered.
- I accept responsibility for any items borrowed from the Organiser during the course of the event. These items include but are not restricted to (safety clothing, transponders, accessories). I understand that I am liable for the cost or replacement of any items lost or not returned and non-payment or non-replacement of items borrowed may affect my entry into subsequent events.
- I confirm that I have not been refused an ACU Licence, nor had an ACU Licence suspended, nor have I been excluded from any ACU competition.

ACKNOWLEDGEMENT OF THE RISKS OF MOTORSPORT: I understand that by taking part in this event I am exposed to a risk of death, becoming permanently disabled or suffering some other serious injury and I acknowledge that even in the event that negligence on the part of the ACU, any event organiser, any circuit owner, the promoter, the organising club, the venue owner, or any individual carrying out duties on their behalf were to be a contributory cause of any serious injury I may suffer, the dominant cause of any serious injury will always be my voluntary decision to take part in a high risk activity.

I have read the above and acknowledge that my participation in motorsport is entirely at my own risk. I agree that I am required to register on arrival by "signing on" at the designated place before taking part in any Practice Session or Race.

Participant's signature: ..... If under 18 years state date of birth .....

FOR PARTICIPANTS UNDER AGE OF 18, DECLARATION OF PARENT, PERSON WITH PARENTAL RESPONSIBILITY:

(COMPLETE IN BLOCK CAPITALS PLEASE) I ..... the parent/person with parental responsibility of the above named participant, hereinafter referred to as 'my child', accept that my child may participate in the aforementioned meeting. I declare as follows: - I have read and understood the "Acknowledgement of the risks of motorsport" which appears above. I appreciate the dangers inherent in motorsport which include the risk of death or permanent disablement. The child does not suffer from any physical, medical or mental disability which would make it unsafe for him/her to participate either as a Competitor or for Practice. I accept that it is my responsibility to ensure that the child and I have had the opportunity to read and understand the National Sporting Code of the ACU, Standing Regulations, Supplementary Regulations and Final Instructions subsequently issued and this Entry Form and that he/she will comply with them. I accept that photographs or video films may be taken of my child by officials dealing with safety issues or accident investigations. Photographs may also be taken for promotional purposes and may appear on the ACU website or in ACU publications.

Signature of Rider's Parent, Person with Parental Responsibility: ..... Date: .....

Full Name & Address.....

RIDER Name .....	EmailAddress.....
Address .....	Club Sub for 2017 enclosed YES/NO      Adult/Youth
Postcode..... Tel.....	Entry fee enclosed £.....
ACU Licence No.....	Member of ..... club
	Machine Make..... CC.....

CIRCLE THE CLASS BELOW YOU ARE ENTERING (ONLY ONE)					
<b>A Youth Expert</b>	<b>AB B Over-40 Youth A</b>	<b>C Over-50 Youth B Twin Shock</b>			
On the Expert Route	On the Main Route	On the Sportsman Route			

Clubman Expert (AB) will ride some sections on the main route and some on the expert route. This will be marked at the start of the section.

**PLEASE NOTE: The class you enter for this trial is binding for the 2018 Wessex Centre Championship. If you change classes at a later event during 2018, you will not be eligible for any award.**